## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

10/737249

| 1                       | •                                              | CLAIMS AS FILED - PART I        |                |                                |          |                  |        |                   |                        |     |                   |                   | ' /                 |
|-------------------------|------------------------------------------------|---------------------------------|----------------|--------------------------------|----------|------------------|--------|-------------------|------------------------|-----|-------------------|-------------------|---------------------|
|                         | TOTAL OLIVE                                    |                                 |                |                                |          | (Column 2)       |        | SMALL ENTITY TYPE |                        |     | OR                |                   | ER THAN<br>L ENTITY |
|                         | TOTAL CLAIN                                    | OTAL CLAIMS                     |                |                                |          |                  |        | RATI              |                        |     | UΠ                |                   |                     |
|                         | FOR ·                                          |                                 | NUMB           | NUMBER FILED                   |          | NUMBER EXTRA     |        | BASIC F           |                        |     | OR                | RATE<br>BASIC FI  | <del></del>         |
| TOTAL CHARGEABLE CLAIMS |                                                |                                 | 3              | minus 20=                      |          | *                |        | X\$ 25            |                        |     |                   | X\$50=            | -                   |
| IJ                      | NDEPENDENT                                     |                                 | minus 3 =      | *                              | *        |                  | X100:  |                   | $\neg$                 | ЭR. |                   | <del>- </del>     |                     |
| Ľ                       | MULTIPLE DEP                                   | ENDENT CLAIM                    | PRESENT        |                                |          |                  | 1      |                   |                        | — ° | ÖR                | X200=             | <del>-</del>        |
| *                       | If the differen                                | ce in column 1                  | is less than   | zero, enter                    | "0" in   | column 2         | 1      | +180=             |                        |     | )R                | +360=             | <del>. </del>       |
|                         |                                                |                                 |                | MENDED - PART II               |          |                  |        | JATOT             | -                      |     | OR                | TOTAL             | L                   |
| r                       |                                                | (Column 1)                      |                | (Columi                        |          | (Column 3)       |        | SMALI             | L ENTITY               |     | R                 |                   | R THAN<br>. ENTITY  |
| AMENDMENT A             | 16/36/                                         | PAG/ REMAINING AFTER            |                | HIGHE<br>NUMB                  |          | ER PRESENT       |        |                   | ADD                    |     | ſ                 |                   | ADDI-               |
|                         | 76                                             | AMENDMENT                       |                | PREVIO                         | OR       | EXTRA            |        | RATE              | TION,<br>FEE           |     |                   | RATE              | TIONAL<br>FEE       |
|                         | Total Independent                              | *22                             | Minus<br>Minus | **~20                          | <u> </u> | =2               |        | X\$ 25=           |                        | 0   | R                 | X\$50=            | 100                 |
| ৰ                       | FIRST PRES                                     | ENTATION OF A                   |                | EPENDENT                       | CLAIM    | =                |        | X100=             |                        | 0   | R                 | X200=             |                     |
|                         |                                                |                                 |                |                                |          |                  | '      | +180=             |                        | OF  | ٦                 | +360=             |                     |
|                         |                                                |                                 |                |                                |          | •                | <br>IA | TOTAL             | -                      | OF  | <b>בו</b><br>וג ? | OTAL              | 100                 |
|                         | T                                              | (Column 1)                      | <del></del>    | (Columi                        |          | (Column 3)       |        |                   |                        |     |                   |                   | -                   |
| AMENDMENT B             |                                                | REMAINING<br>AFTER<br>AMENDMENT |                | NUMBE<br>PREVIOU<br>PAID FO    | R        | PRESENT<br>EXTRA |        | RATE .            | ADDI-<br>TIONA<br>FEE  |     | ſ                 | RATE              | ADDI-<br>TIONAL     |
| S S                     | Total                                          | *                               | Minus          | **                             |          | =                |        | <\$ 25=           | 1 2 2                  | ١., |                   | X\$50=            | FEE                 |
| AME                     | Independent                                    | *                               | Minus          | ***                            |          | =                | -      |                   |                        | OR  | `                 |                   | ·                   |
| _                       | FIRST PRESE                                    | NTATION OF M                    | ULTIPLE DE     | PENDENT C                      | LAIM     |                  | H      | X100=             | <u> </u>               | OR  |                   | X200= .           |                     |
|                         |                                                |                                 |                |                                |          |                  | L      | 180=              |                        | OR  |                   | -360=             |                     |
|                         | ٠.                                             | 40                              |                |                                |          |                  | ADI    | TOTAL<br>DIT. FEE |                        | OR  | AD                | TOTAL<br>DIT. FEE |                     |
| , ]                     |                                                | (Column 1)<br>CLAIMS            | 1              | (Column                        |          | (Column 3)       |        |                   |                        |     |                   |                   |                     |
| CINDINIENI              |                                                | REMAINING<br>AFTER<br>AMENDMENT |                | NUMBER<br>PREVIOUS<br>PAID FOI | R<br>SLY | PRESENT<br>EXTRA | F      | RATE              | ADDI-<br>TIONAL<br>FEE | ]   |                   | RATE              | ADDI-<br>TIONAL     |
|                         | Total                                          | *                               | Minus          | **                             |          | =                | X      | \$ 25=            | _ ' L_L_               | 1   |                   | ,¢50              | FEE                 |
|                         | Independent                                    | *                               | Minus          | ***                            |          | =                | -      |                   | <del></del>            | OR  | -                 | \$50=             |                     |
|                         | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                 |                |                                |          |                  |        | 100=              |                        | OR  | ×                 | 200=              |                     |
|                         |                                                |                                 |                |                                |          |                  | +1     | 80=               |                        | OR  | +:                | 360=              |                     |
|                         |                                                |                                 |                |                                |          |                  |        |                   |                        | • • | <b></b>           |                   |                     |
|                         |                                                |                                 |                |                                |          |                  |        |                   |                        |     |                   |                   |                     |
|                         |                                                |                                 |                |                                |          |                  |        |                   |                        |     |                   |                   | - 1                 |